

**TEHAMA COUNTY SELPA
EXECUTIVE COMMITTEE MEETING AGENDA
THURSDAY · SEPTEMBER 28, 2017
9:00 AM – 11:00 AM · BOARD ROOM**

- | | |
|---|-------------|
| 1. Call to Order | |
| 2. Adoption of Agenda | Action |
| 3. Approval of Minutes | Action |
| 4. Public Input | Discussion |
| 5. Licensed Children's Institute (LCI) | Action |
| 6. Priorities Requests | Action |
| 7. SELPA Priorities Fund Agreement Revision Draft | Action |
| 8. Local Plan Revision | Discussion |
| 9. District Responsibilities: Preschool | Discussion |
| 10. Performance Indicator Review Assurances Due | Information |
| 11. Director's Report | Information |
| 12. District Reports | Information |
| 13. Adjournment | Action |